



Brooker Community School, Inc.

Board of Directors

Thursday, September 25, 2025 @ 6:00 pm

18551 Charlotte Ave, Brooker, FL 32622

352-485-1545

A governing board meeting was held on September 25<sup>th</sup>, 2025 at 6:00 p.m. For more information about this meeting or to provide information to be considered at this meeting, please contact Amanda Anderson at [amanda.anderson@brookercs.org](mailto:amanda.anderson@brookercs.org). The meeting will include discussion regarding matters pertaining to Brooker Community School.

- 1) **Call to Order** (Establish Quorum) – 6:07 pm Present- Suzanne Mcree, Carol Clyatt, and Randy Starling.
- 2) **Pledge of Allegiance**- Carol Clyatt, Thomas Lashley Prayer
- 3) **Approve** Regular Meeting Agenda for September, 25th, 2025 Motion Randy Starling, Seconded Carol Clyatt
- 4) **Approve** Regular Meeting Minutes for July, 15<sup>th</sup>, 2025 Motion Carol Clyatt, Seconded Randy Starling and Special called meeting minutes for August, 28<sup>th</sup>, 2025. Motion Randy Starling, Seconded Randy Starling
- 5) **Business/Finance** – Randy Starling
  - a. **Receive** Financial Statement through July 31st, 2025. Up in Funds on July 31<sup>st</sup>, 2025.
  - b. **Discuss/Approve**- TSIA Plan 2025-26 Motion to approve Carol Clyatt, Seconded Randy Starling
- 6) **Discuss/Approve**- Resignation Letter from John Eagle Motion to accept Randy Starling, Seconded Carol Clyatt
- 7) **Reports to the Board**
  - a. Principal's Report – T. Lashley-
  - b. VPK Status Update VPK still in the process. Provided a narrative to Chuck Brannon's office as to what has happened up to this point to see if they can step in to help.
  - BCS Parent guide to involvement- It gives an overview to build a group of helpers, volunteers. Volunteer forms will go home with the children and explains how it will help with the school.
  - Greenhouse and Irrigation- Patsy is working with a company on putting up the greenhouse.

- 4-H Program- Agreement with Union County back in July, we have reached out but they have had a few issues. Still plan on doing 4H just a delay.
  - Afterschool Program- struggling with numbers, waiting on PRE-K, may not be able to continue.
  - Hiring of Para and responsibilities- We have hired a second para, Met with Para and Karrie Kulbacki to redesign a new para program.
  - 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grade schedule/adjustments Push and Pull Schedule being made
  - Website Administrator or additional support- directed Ashley Shelhon to fix some things on the website.
  - Backpacks for the upper grades- 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grade teachers wanted to know do we need backpacks in these grades. No cell phone policy.
- c. CSP Grant Update – R. Starling / T. Lashley- State approved extensions for the federal grant. Pos are starting to go out. Our programs are moving forward.
- Grant Progress on media purchases- Po's are moving forward and being paid by district.
- d. Diversity Committee – Suzanne McRee Nothing to discuss at this point
  - e. Parent Representative – J. Kelley No report
  - f. Student Advisory Committee – Gail Cook No report
  - g. Fundraising Committee – Gail Cook- Any Questions about Fall Festival? Next meeting is pending to be scheduled.
  - h. Volunteers- C. Clyatt- Volunteer Program, where we stand, Mrs Kulbacki and Gail Cook agreed to be on committee, getting more organized.
  - i. Board Chair Remarks – S. McRee No report Next meeting will be Nov 18<sup>th</sup>, 2025 @ 6pm.

8) **Public Comment on Non-Agenda Items:** Special Guest- Sabrina Roberts, Hometown Insurance

9) **Adjournment Time:** \_\_\_\_\_ **7:12 PM** \_\_\_\_\_

*Those who wish to make public comments must arrive before the meeting accompanied with a form for time on the agenda. Public comments are limited to 5 minutes.*

*HJ. Kelley Sec.*